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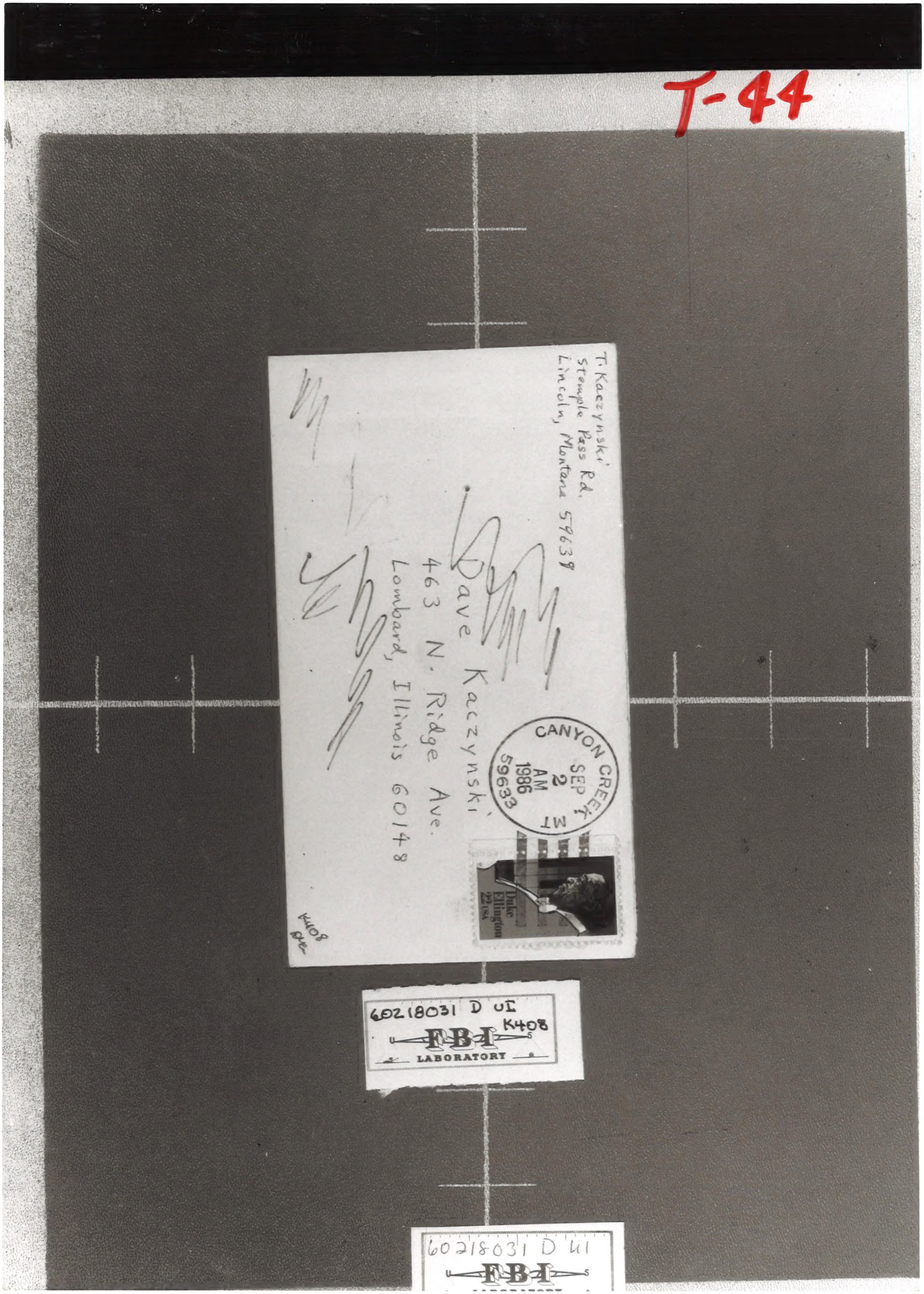
T. Kaczynski
Stemple Pass Rd.
Lincoln, Montana 59639
Dave Kaczynski
463 N. Ridge Ave.
Lombard, Illinois 60148
CANYON CREEK MT
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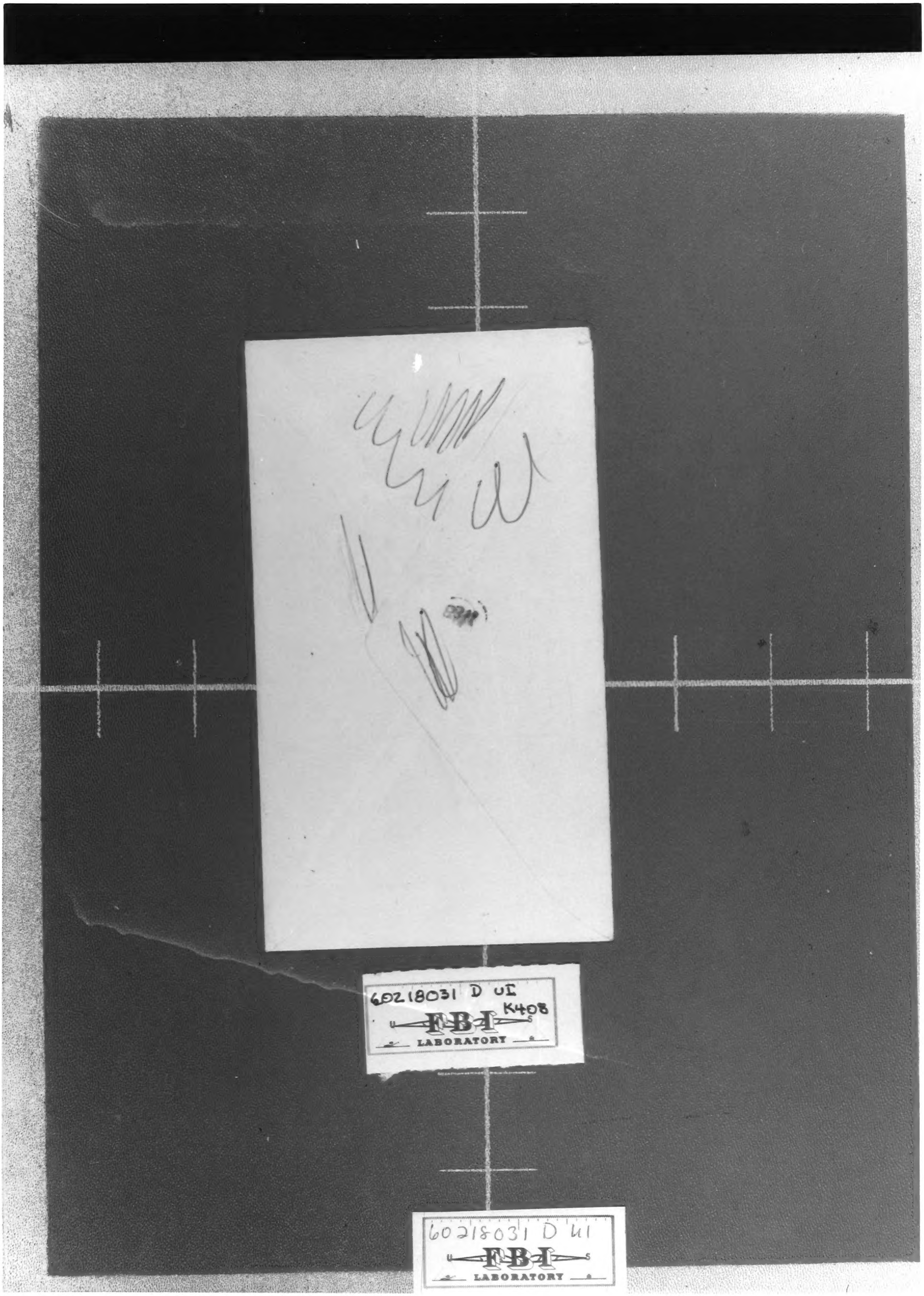
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Dave – you can come between Sept. 27 and Oct. 4 inclusive, but not outside those dates.

But please let me know right away if I will be able to use your car to take a driver's test. If so, I'll want to get a copy of one of those "rules of the road" booklets to study for the written test.

– Ted

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P.S. As to Joel, I suggest you talk the matter over with Dale Edwards and get his opinion.

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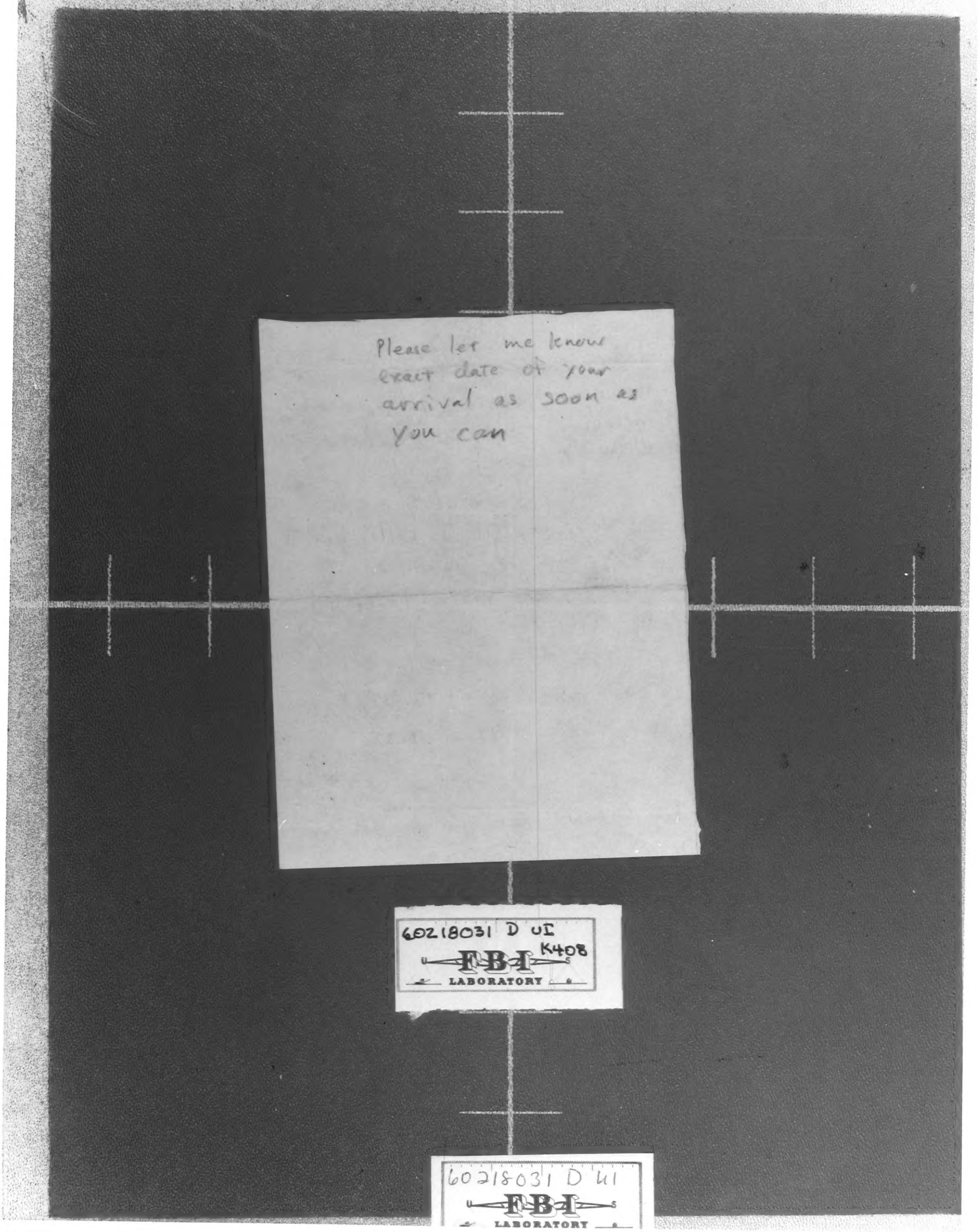
Please let me know
exact date of your
arrival as soon as
you can

[redacted]

Dear Dave:

I don't know whether or not you find this kind of thing entertaining, but in case you do, I'll tell you about the fact that — leaving aside the probability of some Polish broads having been raped when the Tartars invaded that area — it is not unlikely that we have in our veins some few drops of the blood of Central Asian nomads. You needn't go to the mirror and anxiously scrutinize your face to assure yourself that there is no hint of yellow in your complexion, 'cause the nomads in question were white, thank heaven.

We tend to think of all steppe nomads as Mongolian types, but actually in ancient times the nomads of the westerly parts of the Asian steppes were white. According to Herodotus, some of the tribes were blond. Later, the Tartars and suchlike mongoloid nomads pushed westward and absorbed those of the earlier nomads who did not move out to escape them.

Among these earlier

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nomads of Western Central Asia ②
were the Sarmatians. I had previously encountered references to them in various books, but recently I came across an interesting book by one Professor Sulimirski, The Sarmatians, which supplies a great deal of information about them. The following information comes largely from this book, but also ~~from~~ from other things I've read.

The Sarmatians were not a single tribe or nation, but an ethnic group — loosely related tribes spread over a large area. Some of them, apparently, were of the dark-complected Mediterranean physical type, while other groups were of a more northern racial type, since they had hair "inclining to blond" according to one ancient writer.

Like other Central Asian peoples they were horse-riding nomads who subsisted largely on the milk and meat of their livestock, though some groups also practiced agriculture to a certain extent. Like other pastoral nomads, they were warlike, and, if my memory serves, one of the gods or

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idols that they worshipped consisted of a naked sword stuck in the ground. Unfortunately, their society had a rigid caste system. Their language was an Iranian — and therefore Indo-European — dialect. (3)

The Sarmatians apparently were the first "knights" — they wore armor and charged with lances, like the knights of the middle ages. Their armor, which covered practically their whole body, was either of hardened leather, or of metal disks sewn onto leather, giving a scale-like effect. One ancient writer speaks of the Sarmatians being unable to rise when once they have fallen, because of the weight of their armor. Apparently they were quite formidable: Tacitus says that "hardly any line of battle can stand against them". This is impressive, since the Roman infantry were the best soldiers of the time. Of course, the Sarmatians never posed a serious threat to the Roman Empire, because they lacked the discipline and organization of the Romans; and also I imagine their heavy cavalry was only effective on

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open ground, where they could maneuver. I forgot to mention that the Sarmations existed during the last few centuries B.C. and the first few centuries A.D.

L. Sprague De Camp (The Ancient engineers) credits the Sarmatians with the invention of the stirrup, which would have been an important factor in their effectiveness as heavy cavalry.

Later, when the more eastern nomad groups pushed westward many of the Sarmatian groups were forced out and moved into Europe — those who stayed behind were absorbed by the mongolian nomads. Groups of Sarmatians and/or Alans* fanned out all over Europe, some getting as far west as Spain, France, and England. Apparently a considerable segment of them ended up in Poland and made a significant contribution to the racial and cultural composition of that country.

According to Sulimirski, there is a

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* Some hold that the Alans were a distinct people from the Sarmatians, though closely related. Others, including Sulimirski, consider the Alans to have been one of the divisions of the Sarmatians.

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long-standing Polish tradition that the country is of Sarmatian origin. Moreover, certain symbols that were used in Polish heraldry up to the early 20th century were direct descendants of ancient Sarmatian religious or magical symbols!

Did you get the letter I sent you in care of Hoken? Just in case there was some hitch or they forgot to give it to you or something;

Yes, you may send me that book for my birthday, provided it is not more than 7" wide, cause if it doesn't fit in the box I'll have to go to the post office to get it, which is a pain in the anus. Also, if you send it, it must be understood that if I find the book not to my taste, I won't read it,

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but will trade it in where I (6)
trade books and get something
I like better.

— Ted

P.S. The etymologists are all wrong about the origin of the word "pederasty". Actually it comes from "peter" + "ass".

If convenient, you might some time look up for me in your Spanish grammar book something that my book doesn't cover fully — maybe your book does cover it. Usually when a Spanish feminine word starts with "a" or "ha" the articles "el" and "un" are used with the word instead of "la" and "una". But there are certain exceptions: la architectura, la Argentina, and I've seen la arena, etc. Now as far as I can remember, with all these exceptions, the letter following the "a" is "r" — the only exception to the exception being "la América", so far as I have noticed. So I conjecture that (with some few exceptions) the rule is: "la" before a feminine word, except use "el" if the word begins with a or ha, except that if the letter following "a" is "r", then use "la". Is this correct? — Ted

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12-B Great Falls Tribune Thursday, July 3, 1986

AP Photo

Bishop

Australia's newest Anglican bishop, Kiwani Dai, was consecrated this week on Thursday Island in the Arafua Sea, which separates Papua New Guinea and Australia. Dai attended the ceremony wearing a grass skirt, cassowary feathers and a bone through his nose. He is the first Torres Stari islander to become a bishop of the Anglican Church.

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ndy's execution

ected his appeals, freeing Graham o sign the second death warrant on he former Tacoma, Wash., resident.

Bundy, a magnetic former Republican Party campaign worker in Washington state who dropped out of w schools there and in Utah, was onvicted for the murders of Chi mega sorority sisters Lisa Levy d Margaret Bowman.

The women were bludgeoned with oak limb, bitten and strangled in eir beds Jan. 15, 1978. Two others rvived, as did another victim in a arby apartment.

A coed testified that Bundy was e man she saw leaving the Chi mega house that morning and the ate produced expert testimony that npressions made from bite marks n one of the victims matched Buny's teeth.

He was convicted in a separate ase of kidnapping and murdering 12-ear-old Lake City schoolgirl Kimberly Diane Leach Feb. 9, 1978, and drew a second death sentence.

Lake City residents were eager for Bundy's electrocution. The slain girl's father, Tom Leach, planned to lead a car caravan to the prison early Thursday.

"I just want to see him well-done. Don't we all?" Leach said.

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①

Querido hermano:

Lo que me dijiste acerca de lo que le aconteció a Joel cuando tenía cuatro años fue bien conmovedor. Considera lo dependiente de sus padres que es un niño de cuatro años, así psicológica como físicamente, y figúrate lo que significa a semejante niño que su madre comience a volverse loca y intente hacerle daño; y que al acudir el niño a su padre, éste se niegue a reconocer que el problema exista. Me parece en cierto modo casi heróico que haya soportado eso un niño de cuatro años sin que se le aplastase el ánimo. Y ahora le oprime este otro problema. Ojalá supere él este problema.

Voy leyendo una obra — "Maximina" — de un autor español, Armando Palacio Valdés — que me gusta mucho; por lo menos, hasta donde la he leído; todavía no he leído siquiera la mitad de ella. Antes, leí la novela Riverita del mismo autor. Este escritor tiene un excelente sentido del humor; pero su humor — así como el resto

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de sus escritos — es siempre tranquilo y reposado. Nunca pierde el autor su dignidad. He aquí un ejemplo:

Don Leandro es profesor en una escuela dirigida por el capellán y cura don Juan Vigil, de quien recibe mal tratamiento. Escribe nuestro autor:

"Marroquín lo encontró [a don Leandro] un domingo en la calle, y después de saludarle con efusión, como tenía por costumbre, comenzó a hablarle mal del cura [don Juan Vigil] (como tenía por costumbre también). Esto halagaba infinito al buen don Leandro, si bien no quería persuadirse de ello, porque aborrecía la murmuración y tenía mucho miedo al infierno, sobre todo al de los condenados; al purgatorio no tanto. Así que Marroquín, a pesar de sus depravadas ideas,

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logró con este poderoso señuelo que entrase con él en Levante a tomar una copa, de agua, por supuesto. Don Leandro asentía sonriendo a cuantas perrerías se le ocurrían al herético profesor acerca de su enemigo nato [don Juan Vigil]. Y todavía de vez en cuando dejaba deslizar alguna palabrilla malévola, prometiendo allá en su interior confesarlo inmediatamente. Pero lo serio del caso era que el confesor de don Leandro era el mismo capellán [don Juan Vigil], pues éste, como su glorioso antecesor Gregorio VIII aspiraba a poseer la llave de las conciencias de sus súbditos, y no consentía que ningún alumno o dependiente del colegio fuese a depositar los pecados en otro seno que el suyo. Ocasionaba esto, como es lógico, un malestar muy grande para el pobre don Leandro, que como se confesaba bien, se veía obligado a decir al capellán todo lo malo que de él pensaba. Mas el

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tormento de éste era muchísimo mayor y más cruel. A menudo, mientras que don Leandro desahogaba su pecho, él exhalaba profundos suspiros y hacía rechinar el confesionario como si el asiento le pinchase. Estuvo tentado a despedirle del colegio, pero consideraba esto como un atentado al sagrado de la confesión, pues don Leandro cumplía perfectamente con su deber, y para arrojarlo necesitaba fundarse en lo que sabía por el tribunal de la penitencia. Después se le ocurrió mandarle que se confesase con otro. Mas aunque todos los días se prometía hacerle la indicación, nunca llegaba a efectuarlo, y continuaba oyendo desmenuzar sus acciónes sin poder defenderse."

Antiguamente, se solía decir que la miopía no

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se producía por leer o estudiar u otro trabajo que exigiese mirar una cosa muy de cerca por mucho tiempo. Pero, hace unos meses, leí que unas investigaciones más recientes parecen indicar que la miopía sí se causa por semejante trabajo. Me dijiste, una vez, que eras un poco corto de vista en uno de tus ojos. Si mal no me acuerdo, aunque no lo dijese definitivamente que yo recuerde, el artículo pareció indicar indirectamente que la miopía se adquiere antes de la edad de 20 ó 25 años o cosa así; no mencionó que ocurra más daño a una edad más madura. Sin embargo, dado lo nuevas e incompletas de estas investigaciones, puede convenir, cuando lees, descansarte los ojos de vez en cuando mirando algún objeto lejano.

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